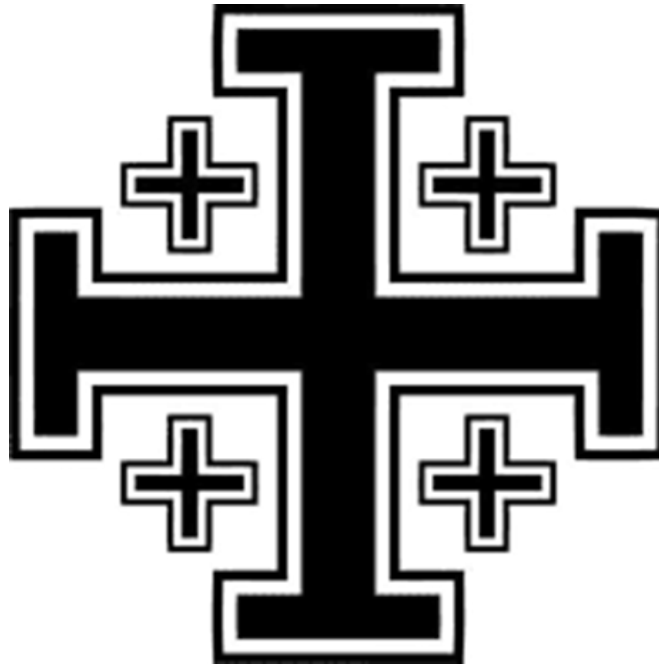


THE 15TH SUNDAY AFTER PENTECOST



Sunday, September 21, 2025
8:00 A.M. Eucharist, Rite One

CALVARY EPISCOPAL CHURCH

806 THOMPSON ROAD
RICHMOND, TX 77469
281.342.2147
WWW.CALVARYRICHMOND.ORG

THE REV. RALPH B. MORGAN, RECTOR
THE REV. NANCY WILKES, DEACON

Calvary welcomes and embraces all who join us in doing the work of Christ in our community.

THE WORD OF GOD

PROCESSIONAL HYMN 390 - Praise to the Lord, the Almighty

1. Praise to the Lord, the Almighty,
the King of creation!
O my soul, praise him,
for he is thy health and salvation!
Join the great throng, psaltery organ and song;
sounding in glad adoration.
2. Praise to the Lord,
who over all things so wondrously reigneth,
borne as on eagle wings,
safely his saints he sustaineth.
Hast thou not seen how
all thou needest hath been
granted in what he ordaineth?
3. Praise to the Lord,
who doth prosper thy work and defend thee;
surely his goodness and mercy
shall ever attend thee.
Ponder anew what the Almighty can do,
who with his love doth befriend thee.
4. Praise to the Lord,
O let all that is in me adore him!
All that hath life and breath,
come now with praises before him.
Let the amen sound from his people again,
gladly forever adore him.

WELCOME AND ACCLAMATION

BCP 323

Blessed be God: Father, Son and Holy Spirit.

And blessed be his kingdom, now and forever. Amen.

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA

Hymn # S-278

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world; have mercy on us;

you are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

The Lord be with you.

And with thy spirit.

Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A READING FROM THE PROPHET AMOS

Amos 8:4-7

Hear this, you that trample on the needy,
and bring to ruin the poor of the land,
saying, "When will the new moon be over
so that we may sell grain;
and the sabbath,
so that we may offer wheat for sale?
We will make the ephah small and the shekel great,
and practice deceit with false balances,
buying the poor for silver
and the needy for a pair of sandals,
and selling the sweepings of the wheat."
The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 113

Hallelujah! Give praise, you servants of the Lord; *
praise the Name of the Lord.
Let the Name of the Lord be blessed, *
from this time forth for evermore.
From the rising of the sun to its going down *
let the Name of the Lord be praised.
The Lord is high above all nations, *
and his glory above the heavens.
Who is like the Lord our God, who sits enthroned on high *
but stoops to behold the heavens and the earth?

He takes up the weak out of the dust *
and lifts up the poor from the ashes.

He sets them with the princes, *
with the princes of his people.

He makes the woman of a childless house *
to be a joyful mother of children.

A READING FROM THE FIRST LETTER TO TIMOTHY

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord.

Thanks be to God.

SEQUENCE HYMN - Jesus Calls Us O'er the Tumult

- | | |
|---|---|
| 1. Jesus calls us o'er the tumult
Of our life's wild, restless sea;
Day by day his sweet voice sounding,
Saying, "Christian, follow me." | 4. In our joys and in our sorrows,
Days of toil and hours of ease,
Still he calls, in cares and pleasures,
"Christian, love me more than these." |
| 2. Brothers Simon, Andrew heard it
By the Galilean lake,
Turned from home, and toil, and kindred,
Leaving all for His dear sake. | 5. Jesus calls us—By your mercies,
Savior, may we hear your call,
Give our hearts to your obedience,
Serve and love you best of all. |
| 3. Jesus calls us from the worship
Of the vain world's golden store,
From each idol that would keep us,
Saying, "Christian, love me more." | |

The Holy Gospel of our Lord Jesus Christ according to Luke

Glory be to thee, O Lord.

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

The Gospel of the Lord.

Praise be to thee, O Christ.

SERMON - Fr. Ralph

THE NICENE CREED (*Standing as you are able.*)

BCP 326

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;*

he ascended into heaven and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

*We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Form IV, BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially _____; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially _____, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

Almighty God, who has given us this good land for our heritage: We humbly beseech you that we may always prove ourselves a people mindful of your favor and glad to do your will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought together out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in your Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to your law, we may show forth your praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in you to fail; all which we ask through Jesus Christ our Lord. **Amen.**

Celebrant adds a concluding Collect

CONFESSION OF SIN *(The people may kneel or stand.)*

Let us humbly confess our sins unto Almighty God.

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(Standing as you are able.)*

The peace of the Lord be always with you.

And with thy spirit.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY HYMN LEVAS 145 - Have Thine Own Way, Lord!

- | | |
|---|--|
| <p>1. <i>Have thine own way, Lord!</i>
<i>Have thine own way!</i>
<i>Thou art the potter, I am the clay!</i>
<i>Mold me and make me</i>
<i>After thy will, while I am waiting,</i>
<i>Yielded and still.</i></p> <p>2. <i>Have thine own way, Lord!</i>
<i>Have thine own way!</i>
<i>Search me and try me, Master, today!</i>
<i>Purer than snow, Lord,</i>
<i>Wash me just now, as in thy presence</i>
<i>Humbly I bow.</i></p> | <p>3. <i>Have thine own way, Lord!</i>
<i>Have thine own way!</i>
<i>Wounded and weary, help me, I pray!</i>
<i>Power all power surely is thine!</i>
<i>Touch me and heal me,</i>
<i>Savior divine!</i></p> <p>4. <i>Have thine own way, Lord!</i>
<i>Have thine own way!</i>
<i>Hold o'er my being absolute sway!</i>
<i>Fill with thy Spirit 'til all shall see</i>
<i>Christ only, always,</i>
<i>Living in me!</i></p> |
|---|--|

THE DOXOLOGY

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE GREAT THANKSGIVING (Standing as you are able.)

Eucharistic Prayer I, BCP 333

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. (*The priest adds a Proper Preface.*)

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Hymnal S-125

(The people may kneel or stand.)

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to pray,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

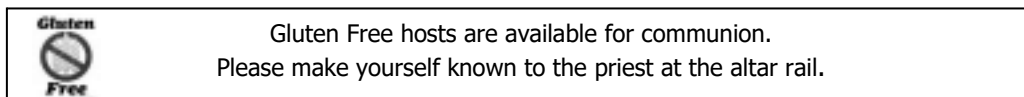
THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

These are the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*If you have a special prayer need, step into the side chapel after you receive communion,
and a member of the Prayer Team will pray with you.*

COMMUNION HYMN 669 - Commit all that grieves thee

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| <p>1. Commit thou all that grieves thee
and fills thy heart with care
to him whose faithful mercy
the skies above declare,
who gives the winds their courses,
who points the clouds their way;
'tis he will guide thy footsteps
and be thy staff and stay.</p> <p>2. O trust the Lord then wholly,
if thou wouldst be secure;
his work must thou consider
for thy work to endure.
What profit doth it bring thee
to pine in grief and care?
God ever sends his blessing
in answer to thy prayer.</p> | <p>3. Thy lasting truth and mercy,
O Father, see aright
the needs of all thy children,
their anguish or delight:
what loving wisdom chooseth,
redeeming might will do,
and bring to sure fulfillment
thy counsel good and true.</p> <p>4. Hope on, then, broken spirit;
hope on, be not afraid:
fear not the griefs that plague thee
and keep thy heart dismayed:
thy God, in his great mercy,
will save thee, hold thee fast,
and in his own time grant thee
the sun of joy at last.</p> |
|--|---|

POST COMMUNION PRAYER

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.** (these words may differ from time to time)

RECESSIONAL HYMN 594 - God of grace and God of glory

- | | |
|--|---|
| <p>1. <i>God of grace and God of glory,
on thy people pour thy power;
crown thine ancient Church's story;
bring her bud to glorious flower.
Grant us wisdom, grant us courage,
for the facing of this hour.</i></p> <p>2. <i>Lo! the hosts of evil round us
scorn thy Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise:
grant us wisdom, grant us courage
for the living of these days.</i></p> | <p>3. <i>Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss thy kingdom's goal.</i></p> <p>4. <i>Save us from weak resignation
to the evils we deplore;
let the gift of thy salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving thee whom we adore.</i></p> |
|--|---|

THE DISMISSAL

Alleluia, Alleluia. Go in peace to love and serve the Lord. (these words may differ from time to time)
Thanks be to God. Alleluia, alleluia.



**THE ALTAR FLOWERS ARE GIVEN TO THE GLORY OF GOD BY
CALVARY EPISCOPAL CHURCH IN CELEBRATION OF THE BAPTISM OF
NORA LEIGH GROTE, TAYLOR ANNETTE REECE, AND TEAGAN AVERY REECE.**

PLEASE SIGN UP TO DONATE ALTAR FLOWERS

Enhance Our Worship + Thank God + Remember A Loved One

Flower offerings may be done **online** at calvaryrichmond.org under **giving/altar flowers**.

The cost is \$50, to be paid in advance. Please call the church office with questions.

CALVARY WORSHIP SERVICE TIMES

8:00 AM Sunday – Traditional Service

10:30 AM Sunday – Contemporary Service

CALVARY STAFF

The Rev. Ralph B. Morgan, Rector

The Rev. Nancy Wilkes, Deacon

Kathy Haley, Finance Administrator

Sterling Overshown, Organist/Choir Director

William Soller, Communications/Children's Minister

Jamie Campbell, Interim Parish Administrator/Newcomer Coordinator

Suzette Hillis, Administrative Assistant

Ross Elkins, POGS Worship Leader

Jose Portillo, Campus Operations

IF YOU HAVE AN EMERGENCY AND NEED TO SPEAK TO SOMEONE, PLEASE CONTACT:

The Rev. Nancy Wilkes

or

The Rev. Ralph Morgan

713-818-6323

281-797-5246

nwilkes@ces-richmond.org

rmorgan@ces-richmond.org

CALVARY STEWARDSHIP CORNER:

Pledged Amount for 2025: \$561,310

2025 Year-To-Date Given: \$398,052